



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 6300

Bib Data Sheet

|                             |  |              |                        |                                    |
|-----------------------------|--|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>09/665,899 | FILING OR 371(c)<br>DATE<br>09/20/2000<br>RULE | CLASS<br>429 | GROUP ART UNIT<br>1745 | ATTORNEY<br>DOCKET NO.<br>10517/74 |
|-----------------------------|--|--------------|------------------------|------------------------------------|

**APPLICANTS**

Masayoshi Iwase, Anjo-shi, JAPAN;  
 Hitoshi Hamada, Susono-shi, JAPAN;  
 Shigeyuki Kawatsu, Aichi-ken, JAPAN;  
 Seiji Mizuno, Toyota-shi, JAPAN;  
 Joji Yoshimura, Toyota-shi, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 09/216,778 12/18/1998 PAT 6,245,453

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 09-365129 12/18/1997  
 JAPAN 10-100453 03/27/1998  
 JAPAN 10-189926 06/18/1998

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/30/2000

|                                 |   |                               |                         |                       |                            |
|---------------------------------|---|-------------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR COUNTRY<br>JAPAN     | SHEETS<br>DRAWING<br>32 | TOTAL<br>CLAIMS<br>19 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance |                               |                         |                       |                            |
| Verified and Acknowledged       | Examiner's Signature<br><i>[Signature]</i>  | Initials<br><i>[Initials]</i> |                         |                       |                            |

**ADDRESS**

23838

**TITLE**

FUEL CELL AND SEPARATOR FOR THE SAME

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1126 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------|---|---|